SUBJECT No. 539.

Amritur to be constituted into a Union

Mr. Singrachar, Kunigal.

Summary of discussion.—It is prayed that Amritur may be constituted into a Union as the number of houses there is 500 with a population of 2,000.

Reply of Government.—The necessity will be enquired into by the Deputy Commissioner and reported.

SUBJECT No. 540.

Extension of Amritur village.

Mr. Singrachar, Kunigal.

Summary of discussion.—It is prayed that kandayam-paying lands adjoining Amritur village may be acquired and the village site extended as it is already overcrowded and as there is no scope for its extension.

Reply of Government.—The Deputy Commissioner will be asked to deal with the matter early.

SUBJECT No. 541.

Opening a chattram at Mayisandra.

Mr. M. Krishna Iyengar, Turuvekere.

Summary of discussion.—An allowance of Rs. 10, used to be given for feeding Bhairagies at Mayisandra, is now discontinued. The Bhairagies are now passing through the village in numbers. A feeding chattram may be ordered to be established at Mayisandra.

Reply of Government.—This is not possible.

SUBJECT No. 542.

Transfer of the Huliyurdurga chattram to Kunigal.

Mr. Herur Gundappa, Kunigal Tk.

Summary of discussion.—The Damodar Charities Chattram is at present maintained at Huliyurdurga where many travellers do not resort to. If it is transferred to Kunigal it will be beneficial to many travellers. If, however, it is insisted that *Anna Santarpane* should be held at Huliyurdurga at stated intervals, it is requested that part of the funds set apart for feeding travellers may be made available to feed travellers at Kunigal.

Reply of Government.—The matter may be represented to the Deputy Commissioner.

SUBJECT No. 543.

Repairs to the Kadaba temple.

Mr. Ramanuja Iyengar, Gubbi Taluk.
The member was absent but others spoke.

Summary of discussion.—The Sri Ramadevaru temple at Kadaba is an ancient and a famous one. It is said that an estimate for Rs. 3,000 for the gopuram and compound wall has been submitted for sanction. Early sanction is solicited.

Reply of Government.—With local contributions, an application may be made to the Deputy Commissioner.

SUBJECT No. 544.

Transfer of Gubbi chattram to Kadaba.

Mr. Ramanuja Iyengar, Gubbi Tk.
The member was absent but others spoke.

Summary of discussion.—Kadaba town is situated on the Sira-Nelligere road. The *Bhairagies* frequent it on their way to Melkote and Rameswaram. A chattram, located here formerly, has now been transferred to Gubbi. The chattram may as before be located at Kadaba.

Reply of Government.—This cannot be done.

BANGALORE DISTRICT.

SUBJECT No. 545.

Tram-cars from Bangalore City to the Civil and Military Station.

Messrs. N. Ramabhadraiya, B. V. Ramaswami Chetty, B.A., and B. K. Garudachar, Bangalore City Municipality.

Summary of discussion.—Introduction of Electrical Tram-cars from the Bangalore City to the Civil and Military Station.

Reply of Government.—This is somewhat premature, as even the lighting scheme of the Civil and Military Station

is not yet completed. Electric tramways are merely a question of time and money, and they must lie over for the present.

SUBJECT No. 546.

Extension of Electric Lighting to the two Extensions.

Messrs. N. Ramabhadraiya, B. V. Ramaswami Chetty, B.A., and B. K. Garudachar, Bangalore City Municipality.

Summary of discussion.—Extension of Electric Lighting to the Basavangudi and Malleswaram Extensions is prayed for.

Reply of Government.—It would not be worth while to extend the Electric Light to outlaying extensions until a sufficient number of applications come from private owners to make it pay to do so. Let these applications come and we will consider.

SUBJECT No. 547.

Levy of octroi duty on stitched clothes exposed for sale.

Mr. D. Gopala Char, Devanhalli Taluk.

Summary of discussion.—There are no rules permitting the levy of octroi duty on stitched clothes exposed for sale in Municipal towns at Shandy and other places. This shuts out one of the sources of income to the Municipality, and hence this deserves the consideration of Government.

Reply of Government.—The order of 1901 declining to allow such a levy is proper and cannot be revised (*Vide* Government Order No. 10047—L. F. 98-95, dated 25th December 1901).

SUBJECT No. 548.

A road across the Dakshina Pinakini between Devanhalli and Hoskoté.

Mr. D. S. Hanumantha Rao, Devanhalli Taluk.

Summary of discussion.—As the distance of eleven miles from Devanhalli to Hoskote is crossed by the Dakshina Pinakini, people travelling there will have to make a circuit of thirty miles. So a road connecting the 19th mile of the Bellary-Bangalore road with Sulebele-Hoskote road and bridging over the river will be a boon to the people.

Reply of Government.—This is a matter for the consideration of the District Fund Board.

SUBJECT No. 549.

Repair of Ghati road, Dodballapur.

Mr. Baire Gowda, Dodballapur Taluk.

Summary of discussion.—The road leading to Ghati-Subramanyaswami temple is in disrepair and this may be usefully repaired from the Temple Funds, as it is very much frequented during the time of festivals.

Withdrawn.

SUBJECT No. 550.

Opening of cart-tracks below Amanikere tanks.

Mr. D. S. Hanumantha Rao, Devanhalli Taluk; and Mr. Guruva Reddi, Bangalore Taluk.

Summary of discussion.—(*a*) State that the cart-tracks below the Amanikere tanks have not been shown in the Nakasas, that the khatedar has consequently encroached upon them, and request that necessary steps may be taken to get the cart-tracks opened out.

(*b*) Request that cart-tracks may be opened out under the small Amanikere tanks, as the raiyats are willing to pay contribution, if necessary.

Reply of Government.—The matter may be represented to the Deputy Commissioner.

SUBJECT No. 551.

Transfer of the collections of Land Revenue within the City to the Municipality.

Messrs. N. Ramabhadraiya, B. V. Ramaswami Chetty, B.A., and B. K. Garudachar, Bangalore City Municipality.

Summary of discussion.—Transfer of the collections of Land Revenue within the City Municipal limits to the Municipality is prayed for.

Reply of Government.—No change is called for.